ABSTRACT

THE SELF CONCEPT OF TIONGHOA ETHNIC MUALAF

(Phenomenological Study About Self Concept Tionghoa Ethnic Mualaf in Institute Haji Karim Oei Mosque Lautze 2 Bandung)

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This researcher *have a purpose to know how is it* ***self concept of Mualaf ethnic Tionghoa in Institute Haji Karim Oei Mosque Lautze 2 Bandung****. The purpose of research also to get know how is significant other and reference group push Tionghoa self concept, how is mualaf etnics Tionghoa meaning his own self as mualaf, also to get know self concept mualaf etnics Tionghoa*

This researcher approach is qualitative with phenomenological methods. The data is using literate study obtain from documentation and internet searching, also investigating and observation researcher informan is Tionghoa ethnic mualaf, significant other and reference group as much three people that reach with using purposive techniques and key informant two people. Data analysis technique is data reduction, data togetherness, laid out data, and pulling a result and evaluation.

The researcher result show that self concept mualaf show that is influence by significant other from uncle who is mualaf beside that, reference group is from a friend in neighborhood in mualaf group mosque lautze 2 that influence by breeding self concept from mualaf.

The result of self concept mualaf person is shaping by some factor, but the biggest factor is come from own will and also by what he not sure about his own religion before that he had, so he choose to moving to other religion. But not a quiet this is also because of significant other and reference group. From some other factor that tell before so there is a result a strong self concept as a moslem.

The researcher suggestion is society should accept absentance tionghoa mualaf in the middle of society pribumi, so they can mixed and dig it ability about this Islam deeper that before.

Keyword : Self Concept, Significant Other, Reference Group, Meaning Self