DATA COLLECTION

Corpus 1

"Okonkwo became famous when he was young man. At eighteen year old, Okonkwo fought the best wrestler in all Umuofia and he won the match".
(Page: 8)

"His fame had grown like a bush fire and he was very famous indeed. He was tall, big and he walked like someone with springs in his feet. He had thick back eyebrows over his eyes. His nose was wide". (Page: 8)

Corpus 2

"A few latter, Okonkwo had married three wives. He owned a large farm and he had large compound with a thick wall of red earth round it, Okonkwo's hut was built behind the only gate in the red walls of compound. Each of his three wives had her own hut."(Page: 9)

Corpus 3

"Okonkwo had become one of the greatest men in Umuofia at that time. Everyone in his clan respected him because he was not like his father". (Page: 9)

"Unoka was a very last person and he didn't like work. He did not like seeing blood and he was afraid of fighting. Unoka had been all his life because he never save any money." (page: 8)

Corpus 4

"*There was special house near the barns. Okonkwo kept the wooden figures of his family gods in this house. It was the family shrine and Okonkwo often went pray for himself and his family and to give gifts to gods"*. (Page: 9)

"You must do something to please the Earth Goddess, Ezeani said to Okonkwo " you must take to the shrine of the Earth Godness one goat, one hen, a long piece of cloth, and one hundred cowries shell, so the next day, Okonkwo visited the shrine of the Earth Goddess. He brought with everything Ezeani had said. (P: 17)

Corpus 5

"If you did not know Okonkwo, if you just looked at him, you would think he was a serious man and not very kind to people". (Page: 8)

"Even Okonkwo liked Ikemefuna but of course he did not let anyone know this. Okonkwo never let anyone see that he was kind. He always had to saw people that he was strong and powerful." (Page: 14)

Corpus 6

"Ikemefuna's legs began to shake. He was afraid to look back again. The man behind him raised his matchet quietly and quickly and brought it down on Ikemefuna's head. Okonkwo heard the matchet hit pot of wine. The pot fell of Ikemefuna's head and broke on the ground. Okonkwo hear Ikemefuna cry out.
'My father, they have killed me,' Ikemefuna cried.
Ikemefuna ran towards Okonkwo. Okonkwo was very afraid, but he raised his own machete and brought it down onto Ikemefuna's head and killed him. Okonkwo did not want to do this. Hi was very afraid. And he loved Ikimefuna. But he was afraid that his friend would think he was weak if he did not kill Ikemefuna. (Page: 27)

Corpus 7

"Okonkwo did not eat any food for three days after the death of Ikemefuna. But he drunk palm wine from early in the morning until late at night. He was very tired and his eyes were red and angry looking". (Page 29)

"Why have I become like a shivering old man? Okonkwo asked himself. Every body in all the nine village know that I am a brave man. I have killed five men in battle. Why am I like a weak woman because I have also killed a young boy? I have become like a woman." (Page 30)

"No, maybe not, replied Okonkwo. But someone had to kill him. If everyone was afraid of blood, no one would have killed the boy. These words made Oberika very angry. He thought that Okonkwo was calling him a coward. You know, Okonkwo said Oberika, that I am not afraid of blood. And lets me tell you one think, my friend. If I were you, I would have stayed at home. I would not have killed Ikemefuna. What you have done will not pleased the Earth Goddes. She said that Ikemefuna had to be killed, but she told you not to have killed him. The earth Goddes cannot punish me, replied Okonkwo. I did not want to kill Ikemefuna. The Oracle said Ikemefuna must die." (Page: 31)

Corpus 8

"Then the drum beat the name of the village where the dead man lived. It was Okonkwo's village. At least, the drummer beat out the name of the dead man. His name was Ezeude. As Okonkwo heard the name of his friend, Ezeudu, he shivered.

… Drummers were beating the drums of death and the guns were firing to show him respect" (Page: 40)

"As soon as Okonkwo knew that he had killed the boy, he knew what he had to do. He had to leave Umuofia and leave the clan because he had killed another person in the clan. (Page: 41)

Corpus 9

"I want Okonkwo to answer this question,' said Uchendu.
'I do not know the answer, 'said Uchendu.

'So you see you are like a child.

You have many wives and many children.

You have more children that I have.

You were an important man in your clan. But you are still like a child. (Page 46)

"You have made your mother unhappy and you won't let anyone comfort you" (Page: 48).

Corpus 10

"Who knows what might happen tomorrow? White men have already come to see us. Perhaps green men will come to our clan next and shoot us" (page: 52)

"They were very foolish, said Okonkwo, after another silence. The Oracle had told them that something bad was going to happen. The people should have taken their guns and their matchets when they went to the market." (Page: 51)

Corpus 11

"Nwoye went back to the church. He told Mr. Kiaga that he had left his home and was going to Umuofia. In Umuofia the white missionary has started a school to teach young Christians to read and write" (page: 61)

"Okonkwo felt very sad when he thought about his weak son. He was ashamed of Nwoye. Now Nwoye had left his family, Okonkwo knew that he would never see his son again." (page 62)

Corpus 12

"Okonkwo speak truth, said another man,' we must do something. Let us exclude these Christians from the clan. Then the gods will not think that we agree with the things they do." (Page: 67)

Corpus 13

"So Okonkwo built a very large compound. It was much bigger than

his first one he built a bigger barn." (Page: 69)

Corpus 14

"Five court messengers were standing a few feet from the crowd. Nobody had seen them arrive. They had come silently.

'What do you want here?' Asked Okonkwo.

'I have come with a message from the white man'. The messenger replied. 'The white man says that you must stop this meeting at once.'

Suddenly Okonkwo lifted his matchet. The messenger bent down to escape from Okonkwo's matchet but he was late. Okonkwo brought down his matchet twice, and the messenger's head lay on the ground beside his body. (Page: 82)

Corpus 15

"*Obierika led the men to a place just outside one of the walls of Okonkwo's compound. Then they came to a tree. Okonkwo's body was hanging from the tree. Okonkwo knew that the white man would hang him if he found him alive. So Okonkwo had decided to hang himself." (Page 84)*

"Okonkwo then knew that he was alone. He was alone without his clan. He was still brave and strong bad his clan was weak and cowardly. He had fought the white man by himself. His clansmen were

cowards. The white man had broken up the clan. His people had fall apart. The clan did not angry anymore." (Page: 82)

"It is against our laws, replied one of the men. It is crime for a man to kill himself. It is against the Earth Goddess, and the man who kills himself cannot be buried his own clansmen. His body is bad and only strangers can touch it." (Page: 85)