CHAPTER V

CONCLUSION AND SUGGESTION

In this chapter, I present a conclusion and suggestion which are based on the findings and discussion about Karen Armstrong's point of view in Essay Islam: A Short History.

5.1 Conclusion

After analyzing the whole essay which is presented in the introductory chapter, I would like to draw conclusion about Karen Armstrong's point of view in essay Islam: A Short History.

Thus, from Karen Armstrong's point of view in essay Islam: A Short History, I have found two:

1. Islam history has relationship with Western, Particularly their involvement in Crusade. Both of them have different ways of life which motivated the clash.
2. Karen Armstrong's point of view in this essay is neutral because she elaborates history based on the fact that she got. However, in some of texts, Armstrong uses a lot of Western terminology that eventually becomes the dominant discourse and spread out the negative image about Islam. Actually this terminology is often used by Western as instrument to discredit Islam reputation. For instance: violence in Islam, Fundamentalism, Conservative, fanatic religion.

In the other words, using Western terminology, Armstrong unconsciously or consciously supports Western.

5.2 Suggestions

After I analyzed Karen Armstrong's point of view in essay Islam: A Short history, in fact, there are many object analyses in literary fields, it is suggested that those who will undertake a *skripsi* to extend their analysis. For example: by using reader response. Thus, reader's point of view will be evaluated to make more comprehensive *skripsi*.

This *skripsi* is important for the students because they will get knowledge about the condition in the world and can be more objective in seeing in the society a problem that happens.

As a student we should see a problem from two sides not from our own point of view only.

At least of the perfection of this *skripsi*, I hope there are some critics, comments, suggestion, and constructive advice from the readers. So, it will make this *skripsi* have high quality to the perfection.