ABSTRACT

Family Patterns Communication Nucleus Religious Differences (Study of Family Communication Nucleus Phenomenology of Religious Differences in Bandung)

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This study intends to find out the Family Patterns Communication Nucleus of Religious Differences (Study of Family Communication Nucleus Phenomenology of Religious Differences in Bandung). The purpose of this study is to determine the background How Different Religions Core Family Communication, Family Communication Patterns of Religious Differences, Family Reality How Different Religions between them in the City of Bandung .

This study is a qualitative study using phenomenology study. Data collection techniques used were interviews, observation, book study, online data retrieval and triangulation. Family informant research is composed of Religious Differences 2 (two) family of different religions, and 3 (three) children of interfaith families. And to complete the study support the researchers added the informant, which is 1 (one) of the mothers who have children interfaith families, and 2 (two) people from community

The results showed the formation of family background is the core of religious difference to unite the two religions, two convictions, two principles in one family, and to foster families who have a bless from Almighty God based on love and without any compulsion to each other. Family Communication Patterns and the core of religious difference is used as a view to figure out as close to where happiness and harmony in the family especially the parents and child relationship and the relationship with the son-in-law, It can be seen from the intensity of the communication time when they are in conflict and at communication is balanced and it can be viewed from their communication patterns. And the reality that occurs in families of different religions not as bad as people expect or predict because not all families have conflicts of different religions there is also a walk in harmony, addition of the family parents of different religions should be aware that communication is very important in the family so avoid conflicts and misunderstandings in the family or in a family of religious differences among religions, and to foster communication can also be a harmonius family.

In conclusion is that every human being has the right to choose their beliefs and their spouses, and in addition to the communication is also very important for the nuclear families of different religions can suapaya maintain family harmony and of Communications went well and in fact the core of interfaith families are not always in conflict and problems in the family.

suggestions can give is a good researcher teens and parents are expected to better understand what should be said and done in accordance with their respective roles with reference to the other person's point of view.

Keywords: Phenomenology, Family Communication Nucleus Religious Differences, in Bandung