

## **DAFTAR PUSTAKA**

### **A. BUKU**

- Ambarwati dan Subarno Wijatmadja. 2016. Pengantar Ilmu Hubungan Internasional. Malang: Intrans Publishing.
- Armstrong, Karen. 2001. Berperang Demi Tuhan (The Battle for God), Terjemahan, Satrio Wahono, Muhammad Helmi, dan Abdullah Ali. Bandung: Mizan
- Aidid, Hasyim. 2011. Dinamika Muslim dan Penegakan Hukum Islam di Inggris Cet. I; Makassar: Alauddin Press University
- Archer, Cliver. 2005. *International Organisations*. London: Routledge
- Berridge, G. R. 2010. *Diplomacy: Theory and Practice*. London: palgrave macmillan
- Carlsnaes, Walter, et al. (ed). 2002. Handbook of International Relations. London: Sage Publications.
- Darmayadi, Andrias Dkk. 2015, *Mengenal Studi Hubungan Internasional*. Bandung: Zavara
- Daud, Wan Mohm Nor Wan. 2003. Filsafat dan praktik Pendidikan Islam Syed M. Naquib Al-Attas.Bandung: Mizan.
- Enes Bayraklı & Farid Hafez, European Islamophobia Report 2016, Istanbul : SETA

- Hussain, S. (2017). British Muslims: An Overview. In F. Elahi, & O. Khan, *Islamophobia: Still A Challenge for Us All* (p. 21). London: Runnymede.
- Jemadu, Aleksius. 2008. *Politik Global dalam Teori dan Praktik*. Yogyakarta: Graha Ilmu.
- Kaufman, Will; Macpherson, Heidi (2005). *Britain and the Americas: Culture, Politics, and History* : ABC-CLIO.
- Kania, Dinar Dewi. (2013) “Objek Ilmu dan Sumber-sumber Ilmu.” Dalam Adian Husaini et. al., *Filsafat Ilmu: Perspektif Barat dan Islam*. Jakarta: Gema Insani.
- Leonard, Mark. 2002. *Public Diplomacy*. London: The Foreign Policy Centre.
- Lewis, David. 2017. *Non-Governmental Organizations, Management and Development*. London: Routledge
- Merali, A. 2016. “Islamophobia in United Kingdom”. *European Islamophobia Report*, hal. 602. In E. Bayrakli, & F. Hafez, *European Islamophobia Report* (pp. 594-602). Istanbul: SETA.
- Misrawi, Zuhairi. 2010. *Pandangan Muslim Moderat: Toleransi, Terorisme dan Oase Perdamaian Cet I*: Jakarta: Kompas
- Mukherje, Bharati, 2008. *Kautilya's concept of diplomacy : a new interpretation*. India: Minerva Associates

- Merle, M. 2001. *International Non-Governmental Organization and their legal status*. Munich: K. G. Saur Verlag
- Nye, J.S. Jr. 2004. Soft Power: The Means to Success in World Politics. New York: Public Affairs.
- Noor, S.M dkk. 2016. Hukum Diplomatik dan Hubungan Internasional. Makassar: Pustaka Pena
- Nawari dan Muhammin AG. 2008. *KONFLIK UMAT BERAGAM DAN BUDAYA LOKAL*. Yogyakarta : Pustaka Yustisia
- Ojong, P.K. 2002. Perang Eropa Jilid I Cet. I: Jakarta: Kompas
- Perwita, Anak Agung dan Yayan Mochamad Yani. 2005. *Pengantar Ilmu Hubungan Internasional*. Bandung: Rosdakarya
- Rudi, May. T. 2003. *Hubungan Internasional Kontemporer dan masalah global*. Bandung: Refika Aditama
- scott-smith, giles. 2010. soft power in an era of US Decline." *In soft power and US foreign policy:theoretical, historical and Contemporary Perspectives*. Abingdon: Routledge
- Shoelhi, Mohammad. 2011, DIPLOMASI: *Praktek Komunikasi Internasional*, Bandung: Sembiosa Rekatama Media
- Taylor, Jean Gelman (2003). *Indonesia: Peoples and Histories* . New Haven and London: Yale University Press.

Vickers, Adrian (2005). *A History of Modern Indonesia*. Cambridge University Press

Watson, Adam. 2013. *Diplomacy: The dialogue between states*. London: Routledge

Wahid, Abdul. 2004. Kejahatan terorisme : perspektif agama, hak asasi manusia & hukum. Bandung : Refika Aditama

## **B. JURNAL DAN KARYA TULIS ILMIAH**

Jurnal, Abdel-Hady, Z. (2004). “Islamophobia...A Threat....A Challenge! Published paper on “International Conference On Muslim and Islam in 21st Century: Image and Reality”. Kuala lumpur: International Islamic University of Malaysia.

Jurnal, Alshammary, Dalal. (2013). Islamophobia. International Journal of Humanities and Social Science, 3(15), 178-180.

Jurnal, Ansari, H and Babaii, E. (2002). Universal Characteristics of EFL/ESL Textbooks: A Step Towards Systematic Textbooks Evaluation. TESL Journal Vol. VIII, No.2. Available at: [itselj.org/Articles/AnsaryTextbooks/](http://itselj.org/Articles/AnsaryTextbooks/)

Jurnal, A’la, Abd, “Konflik Kekerasan; Antara Politisasi Agama, Etnisitas, dan Politik Kekuasaan”, Paramedia. Vol. 8, No. 3 (2007).

Jurnal, Budi Mulyana. 2018. Religion and International Relations. Universitas Komputer Indonesia. Volume 225.

Jurnal, Effendi, Tonny Dian. "Memahami Politik Luar Negeri Indonesia Era Susilo Bambang Yudhoyono secara Komprehensif: Resensi Buku". Indonesian Perspective Vol. 2, No. 1 (Januari-Juni 2017): 77-81

Jurnal, Engy, A. (2017). A Comparative Analysis of European Islamophobia: France, UK, Germany, Netherlands, and Sweden. Journal of Islamic and Near Eastern Law. Vol 16 No. 1. , 31-63

Jurnal, Mark Scott. 2009. A Global ABC Soft diplomacy and the World of International Broadcasting. Bruce Allen Memorial Lecture, 5 November 2009, Macquarie University. Sydney.

Jurnal, Muhammad Qobidl 'Ainul Arif . 2016. Kebangkitan Perspektif Islam dalam Studi Hubungan Internasional Kontemporer. Unida Gontor. Vol. 1, No. 2

Jurnal, Najamuddin Khairur Rijal, 2017. Pink Globalization: Hello Kitty sebagai Instrumen Soft-Diplomacy Jepang. Universitas Muhammadiyah Malang. VOL 11, NO 1 (2017). JURNAL GLOBAL & STRATEGIS

Jurnal, Rezki Putri Nur Aini. 2019. REALISASI MULTI TRACK DIPLOMACY PADA PERAN "1000 ABRAHAMIC CIRCLES PROJECT" DALAM MENCiptakan PERDAMAIAIN ANTAR UMAT BERAGAMA . UIN Sunan Kalijaga Yogyakarta. Vol. 4, No. 1

Jurnal, Sylvia Octa Putri, 2020. Paradiplomacy of West Java Province in East

Asia (2015–2018). Universitas Komputer Indonesia. VOL 391

Jurnal, Sayyid, S. (2014). A Measure of Islamophobia. Islamophobia Studies Journal, Vol. 2, No. 1, 13.

### C. RUJUKAN ELEKTRONIK

ASEM Interfaith Dialogue, 2015. Putusan Deklarasi Bali. Diakses melalui

[http://www.mfa.gov.cy/mfa/mfa2006.nsf/All/8E0BCAC61202FE67C22571D3002724EA/\\$file/Bali%20Declaration.pdf](http://www.mfa.gov.cy/mfa/mfa2006.nsf/All/8E0BCAC61202FE67C22571D3002724EA/$file/Bali%20Declaration.pdf).

ASEM Youth Interfaith Dialogue. Diakses melalui  
<https://aseminfoboard.org/events/asem-youth-dialogue-2008-second-asia-europe-youth-interfaith-dialogue>

Aliansi Peradaban PBB, 2014. Indonesia sebagai inspirasi harmonisasi dunia. Diakses melalui <https://www.unaoc.org/unaoc-in-the-news/unaoc-indonesia-inspirasi-untuk-harmonisasi-dunia/>

ancaman bom di Regent Park Mosque. Diakses melalui  
[https://fra.europa.eu/sites/default/files/fra\\_uploads/216-Nat-Report-291101.pdf](https://fra.europa.eu/sites/default/files/fra_uploads/216-Nat-Report-291101.pdf)

Dialog lintas agama Indonesia-Australia. Diakses melalui  
<https://jabar.kemenag.go.id/portal/read/subbag-hukum-dan-kub-sukses-jadi-facilitator-interfaith-dialogue-ri-australia>

Gambar lambang negara Indonesia. Diakses melalui <https://indonesia.go.id/>

Gambar Lambang negara Inggris. Diakses melalui <https://Britannica.com/>

Islamic Human Rights Commission diakses melalui,

<https://www.ihrc.org.uk/about/about-us/>

Indonesia Sebagai Prioritas Investasi. Diakses melalui

([https://www.oecd.org/dev/BI\\_2010.pdf](https://www.oecd.org/dev/BI_2010.pdf)).

Kementerian Luar Negeri, 2020. Indonesia sebagai cerminan dari kerukunan bangsa.

Diakses melalui <https://kemlu.go.id/portal/id/read/1085/view/indonesia-potret-keberagaman-dan-kerukunan-beragama>.

keberagaman akan peradaban dan agama yang berbeda. Diakses melalui,

(<http://yanbangsos.jabarprov.go.id/>)

kejahatan yang berawal dari kebencian terhadap Muslim. Diakses melalui

<https://www.tellmamauk.org/wp-content/uploads/2014/07/finalreport.pdf>

Kunjungan Kerja Indonesia ke London. Diakses melalui

(<http://www.kemlu.go.id/london/Pages/CountryProfile.aspx?IDP=3&l=id>).

Minimnya Muslim dalam profesi media Inggris. diakses melalui,

<https://khazanah.republika.co.id/berita/duniaislam/dunia/19/01/23/pls1qz313-menjadi-warga-inggris-dan-muslim>

*Muslim Council of Britain.* diakses melalui, <https://mcb.org.uk/about/>

Niqab masih menjadi sebuah pelarangan. diakses melalui

[https://www.vice.com/en\\_uk/read/britishschools-face-veil-ban-niqab-887](https://www.vice.com/en_uk/read/britishschools-face-veil-ban-niqab-887)

Nahdlatul Ulama Indonesia, 2019. Modal kerukunan bangsa Indonesia. Diakses

melalui <https://www.nu.or.id/post/read/113667/4-hal-ini-modal-kerukunan-bangsa-indonesia>

Pemetaan Potensi Industri Kreatif Di Indonesia. Diakses melalui  
(<https://www.gov.uk/government/news/uk-and-indonesia-agree-to-deepen-partnership>).

Penguatan hubungan bilateral kedua negara. Diakses melalui  
(<https://www.gov.uk/government/news/uk-and-indonesia-agree-to-deepen-partnership>)

Politik Luar Negeri Indonesia. Diakses melalui

<http://www.kemlu.go.id/Pages/History.aspx?l=id> Konferensi Asia-Afrika.

Diakses melalui <http://asianafricanmuseum.org/sejarah-konferensi-asia-afrika/>

Program English For Ulama. Diakses melalui

<https://jabarprov.go.id/index.php/news/36443/2020/02/11/English-For-Ulama-Batch-II-Dakwah-Keindahan-Islam-kepada-Dunia>

Penolakan pemerintah terhadap hijab panjang. diakses melalui

<http://roarnews.co.uk/?p=21289>

Prioritas kerjasama Inggris-Indonesia. Di akses melalui

[https://www.britishcouncil.id/en/about/history\)](https://www.britishcouncil.id/en/about/history)

Rangkaian kegiatan Program English For Ulama. Diakses melalui

[\(http://yanbangsos.jabarprov.go.id/english-for-ulama/\)](http://yanbangsos.jabarprov.go.id/english-for-ulama/)

Tuduhan terhadap Sadiq Khan. diakses melalui.

<http://www.independent.co.uk/news/uk/politics/zac-goldsmit-accusessadiq-khan-of-giving-platform-oxygen-and-cover-to-extre>

*The Association of Chief Police Officers (ACPO) dan Tension Team and the Muslim*

*Safety Forum.* diakses melalui, <http://www.fairuk.org/intro.htm>

UN Special Rapportuer on the Freedom of Assembly. diakses melalui,

<http://www.ihrc.org.uk/activities/pressreleases/11683--press-release-uk-extremism-billwill-destroy-ourfreedoms-not-protect-them>